

INTERCESSIONS

Please pray for:-

- **the sick**, including Paul Brearley and Reg Harrison, that they may receive healing and comfort;
- **those for whom candles have been lit**, including Amy and David
- **those who have recently died**
- **those whose anniversary of death falls at this time:-** Jack Fisher (Priest), Geoffrey Lawn (Priest), Francis Fisher, Eva Walker and Sarah Plowman

NOTICES AND FUTURE EVENTS

Sunday Lunch Club

If you would like to attend the Sunday Lunch on 28th February, please let Barbara Aconley (tel: 472155) know **before Wednesday, 24th February**.

Friday, 5th March - Women's World Day of Prayer

Service at 2.00 p.m. in United Reformed Church.

EASTER CARDS FOR SALE
£1.75 each - All proceeds for the Organ Fund
Details from Steve (Tel: 475360)

All our visitors are warmly invited to join the regular congregation for coffee after the 10 o'clock service

Until further notice the compilation of this pew sheet will be co-ordinated by Valerie Batchelor (Tel.475758) and Hazel Page (Tel.476915 : email dunvicaring@btinternet.com). Please let one of them have any notices for insertion by Wednesday of each week

THE PARISH CHURCH OF
ST PETER & ST PAUL, PICKERING
www.pickeringchurch.com

Sunday, 21st February 2010
The First Sunday of Lent

At 8am the Collect, Epistle and Gospel for The First Sunday of Lent will be found in the Prayer Book . At 10am we use the printed Order of Service with the following Prayers, Psalm & Readings.

SERVICES FOR THE WEEK ENDING 28TH FEBRUARY

Sunday, 21st February *The First Sunday of Lent*

8.00 a.m. Holy Communion (B.C.P.)
10.00 a.m. Sung Eucharist
10.00 a.m. Family Service *at Lockton*
10.00 a.m. Holy Communion *at Marishes*
6.00 p.m. Evensong

Wednesday, 24th February

10.00 a.m. Holy Communion (Order 2)

Sunday, 28th February *The Second Sunday of Lent*

8.00 a.m. Holy Communion (B.C.P.)
9.15 a.m. Holy Communion *at Levisham*
10.00 a.m. Sung Eucharist
6.00 p.m. Evensong

Lenten Programme

Monday, 22nd February – Lent Lunch

12.00 noon Shared worship and a simple meal at United Reformed Church

Tuesday, 23rd February

6.00 p.m. Lent Meditation – Short reflections followed by Compline
(Lasting about ½ hour)

Thursday, 25th February

1.30 p.m. House Group at 12 Hallgarth

Friday, 26th February

6.00 p.m. Stations of the Cross - a traditional Lenten devotion
(Lasting about ½ hour)

*Our Lent Charity this year is to be divided between
Beautiful Gate and the Haiti Disaster Fund*

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Deuteronomy 26. 1 - 11

Moses spoke to the people, saying: When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.'

When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Psalm 91, 1-2, 9-16



Response: 'You are my God in whom I trust'

1. Whoever dwells in the shelter of | the Most High and abides under the shadow of | the Almighty, Shall say to the Lord, 'My refuge | and my stronghold, my God, in whom I | put my trust.' **R**
2. Because you have made the | Lord your refuge and the Most | High your stronghold, There shall no | evil happen to you, neither shall any plague come | near your tent. **R**
3. For he shall give his angels charge | over you, to keep you in | all your ways. They shall bear you | in their hands, lest you dash your foot a | gainst a stone. **R**

4. You shall tread upon the li | on and adder; the young lion and the serpent you shall trample | underfoot Because they have set their love upon me, therefore will I | deliver them; I will lift them up, because they | know my name. **R**
5. They will call upon me and I | will answer them; I am with them in trouble, I will deliver them and bring | them to honour. With long life | will I satisfy them and show them | my salvation. **R**

Second Reading: Romans 10. 8b - 13

What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Gospel: Luke 4. 1 - 13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil.

He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you," and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, Do not put the Lord your God to the test.'

When the devil had finished every test, he departed from him until an opportune time.

Post Communion Prayer

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen**